**RESOURCES FOR ASH WEDNESDAY SERVICE**

 **– SET READINGS, IDEA FOR PRAYER OF THE FAITHFUL AND HOMILY DISCUSSION POINTS**

The blessing and distribution of ashes may also take place outside Mass. In this case, the rite is preceded by a Liturgy of the Word, with the Entrance Antiphon, the Collect, and the readings with their chants as at Mass. Then there follow the Homily and the blessing and distribution of ashes. The rite is concluded with the Universal Prayer, the Blessing, and the Dismissal of the Faithful.

**First Reading**

Jl 2:12-18

A reading from the prophet Joel

*Let your hearts be broken, and not your garments torn.*

‘Now, now – it is the Lord who speaks –

come back to me with all your heart,

fasting, weeping, mourning.’

Let your hearts be broken, not your garments torn,

turn to the Lord your God again,

for he is all tenderness and compassion,

slow to anger, rich in graciousness,

and ready to relent.

Who knows if he will not turn again, will not relent,

will not leave a blessing as he passes,

oblation and libation

for the Lord your God?

Sound the trumpet in [Zion](http://liturgyhelp.com.au/resource_file/wav/Zion.mp3)!

Order a fast,

proclaim a solemn assembly,

call the people together,

summon the community,

assemble the elders,

gather the children,

even the infants at the breast.

Let the bridegroom leave his bedroom

and the bride her alcove.

Between vestibule and altar let the priests,

the ministers of the Lord, lament.

Let them say,

‘Spare your people, Lord!

Do not make your heritage a thing of shame,

a byword for the nations.

Why should it be said among the nations,

“Where is their God?”’

Then the Lord, jealous on behalf of his land,

took pity on his people.

**Responsorial Psalm**

Ps 50:3-6. 12-14. 17. R. v.3

*(R.)* Be merciful, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness.

In your compassion blot out my offence.

O wash me more and more from my guilt

and cleanse me from my sin. *(R.)*

2. My offences truly I know them;

my sin is always before me.

Against you, you alone, have I sinned:

what is evil in your sight I have done. *(R.)*

3. A pure heart create for me, O God,

put a steadfast spirit within me.

Do not cast me away from your presence,

nor deprive me of your holy spirit. *(R.)*

4. Give me again the joy of your help;

with a spirit of fervour sustain me.

O Lord, open my lips

and my mouth shall declare your praise. *(R.)*

**Second Reading**

2 Cor 5:20-6:2

A reading from the second letter of St Paul to the Corinthians

*Be reconciled to God, now is the acceptable time.*

We are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ’s name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God. As his fellow workers, we beg you once again not to neglect the grace of God that you have received. For he says: At the favourable time, I have listened to you; on the day of salvation I came to your help. Well, now is the favourable time; this is the day of salvation.

**Gospel Acclamation**

See Ps 94:8

Praise to you, Lord Jesus Christ, king of endless glory!

If today you hear his voice,

harden not your hearts.

Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel**

Mt 6:1-6, 16-18

A reading from the holy Gospel according to Matthew

*Your Father, who sees all that is done in secret, will reward you.*

Jesus said to his disciples:

‘Be careful not to parade your good deeds before men to attract their notice; by doing this you will lose all reward from your Father in heaven. So when you give alms, do not have it trumpeted before you; this is what the hypocrites do in the synagogues and in the streets to win men’s admiration. I tell you solemnly, they have had their reward. But when you give alms, your left hand must not know what your right is doing; your almsgiving must be secret, and your Father who sees all that is done in secret will reward you.

‘And when you pray, do not imitate the hypocrites: they love to say their prayers standing up in the synagogues and at the street corners for people to see them. I tell you solemnly, they have had their reward. But when you pray, go to your private room and, when you have shut your door, pray to your Father who is in that secret place, and your Father who sees all that is done in secret will reward you.

‘When you fast do not put on a gloomy look as the hypocrites do: they pull long faces to let men know they are fasting. I tell you solemnly, they have had their reward. But when you fast, put oil on your head and wash your face, so that no one will know you are fasting except your Father who sees all that is done in secret; and your Father who sees all that is done in secret will reward you.’

**Children's Discussion Starters**

A beginning point for discussion of the Gospel with children:

Have you ever known someone who helps people but does not make a big deal about it?

What kind of things did this person do?

Why didn’t they make sure everybody knew about their good deeds and kindness?

Jesus asks us to do good deeds without showing off to others.

Why is it good to do kind things privately without expecting to be noticed all the time?

God sees the good things that we do in private.

Lent is a special time when we spend time in prayer and do good works for others so we can better prepare for Easter.

We pray that God will give us the grace to pray well and do good works without wanting to be noticed in these coming weeks of Lent.

**Prayer of the Faithful General Sample**

Priest: This is the acceptable time, the day of our salvation. Let us turn to God in prayer for all in need.

Reader: That the Church will turn back to God with a sincere and contrite heart.

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Reader: That nations will make reparation for their offences.

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Reader: That those who are poor and destitute will find us generous and compassionate.

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Reader: That God’s grace will be enough for those who desire reward and acclaim for their deeds.

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Reader: That in this time of Lent we will turn away from sin and ask for God’s forgiveness.

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Reader: That the sick will join their suffering to the cross of Christ, including N........

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Reader: That those who have gone before us will reach their eternal reward, including N…….

(pause)

O God be merciful:

**All: Lord, hear our prayer.**

Priest: God of mercy and compassion, you call us back to you in this season of repentance. Listen to our pleas and put a steadfast spirit within us. We ask this through Christ our Lord.

**All: Amen.**

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